#### FEBRUARY 2026 - THEME - FRIENDLINESS & KINDNESS

04<sup>th</sup> Wednesday World Cancer Day

Last Week of February Annual Examination Begins





#### MARCH 2026 - "PREPARE, PERFORM, PROSPER

04<sup>th</sup> Wednesday Holi

19<sup>th</sup> Thursday Gudi – Padwa

21st Saturday- Ramzan Id- Ul- Fitar

26<sup>th</sup> Thursday Ram Navami

30<sup>th</sup> Monday Annual Result



# APRIL 2026 - THEME - WE ALL ARE GROWING

O3<sup>rd</sup> Friday Good Friday
 O6<sup>th</sup> Monday School Re-opens
 14<sup>th</sup> Tuesday Ambedkar Jayanti



- A. Art show
- B. Book fair and author visits
- C. Carnival-Celebration
- D. Dance performance
- E. Entrepreneurship business workshops
- F. Fashion show
- G. Guided tour events
- H. Homework tutoring sessions
- I. Internet safety
- J. Job fairs
- K. Karate and fun fair exhibition
- L. Local business fair
- M. Magic show or illusion
- N. Neighbourhood clean-up events
- O. Open house
- P. Parental concern meeting
- Q. Quiz contest
- R. Robotic and coding classes
- S. Scavenger hunt for extraordinary students
- T. Toy drives
- U. Unseen talents
- V. Volunteering and community service
- W. Workshop for (CBSE BOARD EXAM STUDENTS)
- X. X-ray medical events
- Y. Yoga and meditation sessions
- Z. Zoo and farm related education trip







# St. Arnold's English Medium Sr. Sec. School, Meghnagar



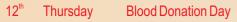
Affiliated to CBSE New Delhi No. 1030807



# JUNE 2025 - THEME - THINK BIG, ACHIEVE MORE.

| 05    | Inursday | vvorid Environment Day  |
|-------|----------|-------------------------|
| O.7th | 0 - 4 1  | Tall of Tolera Distance |

07<sup>th</sup> Saturday Id –ul- Juhaa Holiday



16<sup>th</sup> Monday School Re-opens for the students

21<sup>st</sup> Saturday International Yoga Day

30<sup>th</sup> Monday Classes Upto 12.30 Pm (Staff Meeting)



# JULY 2025 - THEME – GREEN INNOVATION OR ENVIRONMENTAL CONSCIOUSNESS

| 05 <sup>th</sup> | Saturday | Plastic Free India  |
|------------------|----------|---|
| 12 <sup>th</sup> | Saturday | Oath Taking Ceremony – Pe Teachers Incharge   |
| 14 <sup>th</sup> | Monday   | Periodic Test 1 <sup>st</sup> {14 <sup>th</sup> To 22 <sup>nd</sup> July}   |
| 15 <sup>th</sup> | Tuesday  | World Youth Skill Day   |
| 26 <sup>th</sup> | Saturday | Ryhymes Competition For Class 1 <sup>st</sup> – 2 <sup>nd</sup>   |
|                  |          | Story Telling For Class 3 <sup>rd</sup> – 5 <sup>th</sup> , speech Competition For Class 6 <sup>th</sup> – 12 <sup>th</sup> |
| 31 <sup>st</sup> | Thursday | Classes Upto 12.30 Pm (Staff Meeting)   |
|                  |          | House Wise Football Match VIII To XII Boys  |

|                  |           | AUGUST 2025 - THEME - LOYALTY & PATRIOTISM  |
|------------------|-----------|---|
| 02 <sup>nd</sup> | Saturday  | Finger Print Activity For 1 <sup>st</sup> -2 <sup>nd</sup> , Solo Dance Competition For 3 <sup>rd</sup> – 5 <sup>th</sup> , Solo Singing Competition For 6 <sup>th</sup> – 12 <sup>th</sup> |
| 05 <sup>th</sup> | Tuesday   | Open House For Periodic Test 1  |
| 08 <sup>th</sup> | Friday    | Rakhi Making Competition Out Of Waste Materials. {I To Viii}  |
|                  |           | Rakhi Celebration Organisers, Curtain Decoration & Notice Board Classes Incharge (III-A,B,C/VIA,B,C,D & XII)  |
| 09 <sup>th</sup> | Saturday  | Raksha Bandhan Holiday {World Indigenous Day }  |
| 14 <sup>th</sup> | Thursday  | Patriotic Singing Competition. [House–wise]   |
| 15 <sup>th</sup> | Friday    | Independence Day [Organisers, Curtain & Notice Board Decoration] - Class 1st A,B,C  |
| 16 <sup>th</sup> | Saturday  | Football Final Match & Dodge Ball Competition House- Wise Iii –v Boys And Girls   |
| 27 <sup>th</sup> | Wednesday | Ganesh Chaturthi Holiday [ Declared By Collector]   |
| 30 <sup>th</sup> | Saturday  | Green Day Celebration for Class 1st -2nd, Classes Upto 12.30 Pm (staff Meeting).  |

# SEPTEMBER 2025 - THEME – "AIM HIGH, WORKHARD, ACHIEVE MORE

| 04 <sup>th</sup>    | Thursday                 | Teacher's Day   |
|---------------------|--------------------------|---|
| 05 <sup>th</sup>    | Friday                   | Milad- Un Nabi Holiday  |
| 06 <sup>th</sup>    | Saturday                 | Parents Teachers Meeting [Organisers, Curtain & Notice Board Decoration] - ukg-a,b,c/iv-a,b,c/x-a,b & Xii.  |
| 13 <sup>th</sup>    | Saturday                 | Balloon Activity For Class 3 <sup>rd</sup> – 5 <sup>th</sup> /Debate Competition for Class 9 <sup>th</sup> – 12 <sup>th</sup> /Quiz Competition For Class 6 <sup>th</sup> – 8 <sup>th</sup> |
| 29 <sup>th</sup>    | Monday                   | World Food & Heart Wellness Day   |
| 30 <sup>th</sup>    | Tuesday                  | Classes Upto 12.30 Pm (Staff Meeting). Basketball Match Boys .  |
| 30 <sup>th</sup> Se | ep - 2 <sup>nd</sup> Oct | Dushera Holidays  |

#### OCTOBER 2025 - THEME - DILIGENCE & HARDWORK

| 02 <sup>nd</sup> | Thursday | Gandhi Jayanti Holiday  |
|------------------|----------|---|
| $04^{\text{th}}$ | Saturday | In-out Activity For Class 1 <sup>st</sup> – 2 <sup>nd</sup> / Newspaper Reading Competition For Class 3 <sup>rd</sup> – 5 <sup>th</sup> |
| 06 <sup>th</sup> | Monday   | 6 <sup>th</sup> -15 <sup>th</sup> Half Yearly Examinations  |
| $07^{\text{th}}$ | Tuesday  | Maharishi Valmiki Jayanti   |
| 18 <sup>th</sup> | Saturday | Rangoli Making Competiton [VIII To XII]   |
|                  |          | Diwali Celebration (Organisers, Curtain & Notice Board Decoration) II –A,B,C/VIII-A,B,C/VII –A,B,C                                      |
| 20 <sup>th</sup> | Monday   | 20 <sup>th</sup> – 23 <sup>rd</sup> Diwali Holidays   |
| 31 <sup>st</sup> | Friday   | Classes Upto 12.30 Pm (Staff Meeting). Basketball - Match Girls(house-wise)   |
|                  |          |   |

#### **NOVEMBER 2025 - THEME -CLEANLINESS & ORDERLINESS'**

|                     |                             | THOU ENDER 2029 THE THE CELINIVERY                         | OND ENTER (ED) |
|---------------------|-----------------------------|--|----------------|
| 04 <sup>th</sup>    | Tuesday                     | Open House   |                |
| 05 <sup>th</sup>    | Wednesday                   | Guru Nanak Jayanti   |                |
| 11 <sup>th</sup>    | Tuesday                     | National Education Day                                     |                |
| 14 <sup>th</sup>    | Friday                      | Children's Day Celebration [Organised By All The Teachers] | 13             |
| 15 <sup>th</sup>    | Saturday                    | Birsa Munda Jayanti  |                |
| 21 <sup>st</sup> Fr | ri. / 22 <sup>nd</sup> Sat. | Karate & Fun Fair-Cum Exhibition                           |                |
| 29 <sup>th</sup>    | Saturday                    | Basketball Match Final (Girls)                             | Children's     |

# **DECEMBER 2025 - THEME - LOVE AND COMPASSION**

| 01 <sup>st</sup> Monday                    | World Aids Day   |
|--|--|
| 02 <sup>nd</sup> Tuesday                   | National Pollution Control Day   |
| 08 <sup>th</sup> Mon11 <sup>th</sup> Thur. | Periodic Test 2 <sup>nd</sup> WORLD  AIDS DAY  |
| 20 <sup>th</sup> Saturday                  | Open House Pt-2 <sup>nd</sup> and for Class X & XII Pre-board 1 <sup>st</sup>                            |
| 23 <sup>rd</sup> Tuesday                   | Christmas Celebration [Organisers, Curtain& Notice Board Decoration]- I-A,B,C/V-A,B,C/VII-A,B,C/IX-A,B,C |
| 25 <sup>th</sup> Thursdsay                 | Christmas Holiday  |

#### JANUARY 2026 - THEME - NEW YEAR "SOWING SEEDS OF GRATITUDE"

| 10 <sup>th</sup> | Saturday  | Shapes Activity Shapes Activity  |
|------------------|-----------|--|
| 12 <sup>th</sup> | Monday    | Swami Vivekanand Jayanti [Surya Namaskar]  |
| 14 <sup>th</sup> | Wednesday | Kite Making Activity & Cricket Match (Girls)   |
| 15 <sup>th</sup> | Thursday  | St. Arnold`s Feast Day Celebration.  |
|                  |           | [Organisers, Curtain& Notice Board Decoration]- Pre-primary  |
| 17 <sup>th</sup> | Saturday  | Number Line Activity (Ist to Vth)  |
| 26 <sup>th</sup> | Monday    | Republic Day [Organisers, Curtain & Notice Board Decoration]-sports Teachers And Student's Council |
| 31 <sup>st</sup> | Saturday  | 2 <sup>nd</sup> Parents Teachers Meeting.  |