

**St. Arnold's English Medium High School, Meghnagar**  
**Books and stationery for the**  
**Year- 2026 – 2027**  
**Nursery**

**Text Books**

**Publishers**

1. Main Course Book All in one Reading – HPS International
2. Kinder Garden Volume -2 - Kids Learning
3. A03 My Drawing Book - Arthur Pub.
4. English Writing (Capital) – UK Pub.
5. Hindi Writing (Hindi Swar) - UK Pub.
6. Maths Writing (1 to 20) - UK Pub.
7. Slate, Wax Colour, Pencil, Rubber, Scale
8. 60 – pg. 3 in one two – note book 2 copy

**\*Neat and clean Uniform with-**

**\* Tie, belt, black shoes, Dark blue and white socks**

**\* Blue and white hair band and ribbon for girls**

नोट:- पालकगण नोट बुक खरीदते समय सूची में दर्शाये गये नोट बुक के पेज नंबर, साइज एवं पेपर क्वालीटी पर विशेष ध्यान दें।

  
**Principal**  
St. Arnold's English Medium High School,  
Meghnagar Dist. Jhabua (M.P.) 457779  
Aff.No. 1030807

**St. Arnold's English Medium High School, Meghnagar**  
**Books and stationery for the**  
**Year- 2026 – 2027**  
**Std- L.K.G**

**Text Books**

**Publishers**

1. A03 My Drawing Book - Arthur pub.
2. A03 Literacy Skill - Arthur pub.
3. A03 Numeracy Skill (1-50) –Arthur pub.
4. A03 Rutvi Aksher Gyan-B - Arthur pub.
5. Rhymes Bal Geet - B - MGS pub.
6. Picture Gallery – MGS pub.
7. Brown Paper Covers
8. Rubber, Pencil, wax colour

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Note Books:-

- |        |   |                      |     |
|--------|---|----------------------|-----|
| 180 Pg | - | Royal Square line    | - 1 |
| 180 Pg | - | Royal Four line      | - 1 |
| 180 Pg | - | Royal Double line    | - 1 |
| 60pg   | - | 3 in one (Test copy) | 1   |

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**St. Arnold's English Medium High School, Meghnagar**  
**Books and stationery for the**  
**Year- 2026 – 2027**  
**Std- U.K.G**

**Text Books**

**Publishers**

- |                                |                      |
|--------------------------------|----------------------|
| 1. Colour Shades               | - Zoom pub.          |
| 2. A03 Practice Book           | - Arthur pub.        |
| 3. Numeracy Course book (C)    | - Holyfaith pub.     |
| 4. धरोहर                       | - Sonka pub.         |
| 5. सुलेख सरिता B               | - Sonka pub.         |
| 6. Rhymes & Baal Geet - C      | - Genius Kids        |
| 7. English – B                 | - MGS pub.           |
| 8. Zoom Cursive Writing (C)    | - Zoom pub.          |
| 9. Picture Dictionary (B)      | - Apple Book Company |
| 10. Brown Paper Covers         |                      |
| 11. Rubber, Pencil, wax colour |                      |

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**Note Books:-**

180 pg	Royal four line -	1
300 Pg	Royal Square line -	1
300 Pg	Royal Double line -	1
300 Pg	Royal Four line -	1
150pg	3 in one (Test copy) -	1

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**St. Arnold's English Medium High School, Meghnagar**  
**Books and stationery for the**  
**Year- 2026 – 2027**  
**Std.- I**

**Text Books**

**Publishers**

- |                                             |                    |
|---------------------------------------------|--------------------|
| 1. Vibrant Tree (semester I & II)-1         | - Pristine pub.    |
| 2. धरोहर 1                                  | - Sonka pub.       |
| 3. Heart & Mind (I)                         | - Marina pub.      |
| 4. Future Bytes (I)                         | - Wood apple pub.  |
| 5. Knowledge Spark                          | - Marina pub.      |
| 6. My Creativity (I)                        | - Arthur pub.      |
| 7. Cursive writing (Eng.)                   | - Arthur pub.      |
| 8. Hindi Writing                            | - Lumas pub.       |
| 9. GO English Grammar 1                     | - Future kids pub. |
| 10. Garima Hindi Vyakaran Tatha Rachana – 1 | - Srijan pub.      |
| 11. Brown Paper Covers                      |                    |
| 12. Rubber, Pencil, wax colour              |                    |

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**Note Books:-**

250 Pg	Square line -	1
250 Pg	Double line -	1
250 Pg	Four line -	2
180 pg	Four line -	3
20pg	- Square line (Test copy)	1
20pg	- Double line (Test copy)	1
20pg	- Four line (Test copy)	5
250 pg	- 3 in one -	01

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St. Arnold's English Medium High School, Meghnagar  
Books and stationery for the  
Year- 2026 – 2027  
Std.- II

Text Books	Publishers
1. Vibrant Tree (semester I & II) -2	- Pristine pub.
2. धरोहर 2	- Sonka pub.
3. Heart & Mind 2	- Marina pub.
4. Future Bytes - 2	- Wood apple pub.
5. Knowledge Spark	- Marina pub.
6. My Creativity (2)	- Arthur pub.
7. Cursive writing	- Arthur pub.
8. Hindi Writing	- Lumas pub.
9. GO English Grammar 2	- Future kids pub.
10. Garima Hindi Vyakaran Tatha Rachana – 2	- Srijan pub.
11. Brown Paper Covers	
12. Rubber, Pencil, Wax Colour	

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**Note Books:-**

250 Pg	Square line	-	1
250 Pg	Double line	-	1
250 Pg	Four line	-	2
20pg	-	Square line (Test copy)	1
20pg	-	Double line (Test copy)	1
20pg	-	Four line (Test copy)	5
250 pg	-	3 in one	- 01
180 pg	-	Four line	- 3

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St. Arnold's English Medium High School, Meghnagar  
Books and stationery for the  
Year- 2026 – 2027  
Std.- III

Text Books	Publishers
1. Vibrant Tree (semester I & II)-3	- Pristine pub.
2. धरोहर 3	- Sonka pub.
3. Value Education	- Arthur pub.
4. Future Bytes -3	- Wood apple pub.
5. Knowledge Spark	- Marina pub.
6. Cursive Writing	- Arthur pub.
7. Hindi Writing	- Lumas pub.
8. CREO English Grammar 3	- Arthur pub.
9. Madhur Hindi Vyakaran Tatha Rachana 3	- P.P. pub.
10. Drawing	- Domato pub.
11. Brown Paper Covers	
12. Rubber, Pencil, Wax Colour	

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**Note Books:-**

150 Pg	-	Single line	-	7
60pg	-	Single line (Test copy)		8

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Books and stationery for the  
Year- 2026 – 2027  
Std- IV

Text Books	Publishers
1. Vibrant Tree (semester I & II) -4	- Pristine pub.
2. धरोहर 4	- Sonka pub.
3. Value Education	- Arthur pub.
4. Future Bytes -4	- Wood apple pub.
5. Knowledge Spark	- Marina pub.
6. Cursive Writing	- Arthur pub.
7. Hindi Writing	- Lumas
8. CREO English Grammar 4	- Arthur pub.
9. Madhur Hindi Vyakaran Tatha Rachana 4	- P.P. pub.
10. Drawing	- Domato pub.
11. Brown Paper Covers	
12. Rubber, Pen, Pencil, Wax Colour	

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<b>Note Books: -</b>	
150 Pg	Single line - 7
60pg	- Single line (Test copy) 8

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Books and stationery for the  
Year- 2026 – 2027  
Std- V

Text Books	Publishers
1. Vibrant Tree (semester I & II) -5	- Pristine pub.
2. धरोहर 5	- Sonka pub.
3. Value Education	- Arthur pub.
4. Future Bytes - 5	- Wood apple pub.
5. Knowledge Spark	- Marina pub.
6. Cursive Writing	- Arthur pub.
7. Hindi Writing	- Lumas
8. CREO English Grammar 5	- Arthur pub.
9. Madhur Hindi Vyakaran Tatha Rachana 5	- P.P. pub.
10. Drawing	- Domato pub.
11. Brown Paper Covers	
12. Rubber, Pen, Pencil, Wax Colour	

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<b>Note Books:-</b>	
200 Pg	Single line - 7
60pg	- Single line (Test copy) 8

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Year- 2026 – 2027  
Std- VI

Text Books	Publishers
1. Poorvi (Eng)	- NCERT
2. Malhar (Hindi)	- NCERT
3. Mathematics	- NCERT
4. Science	- NCERT
5. NCERT Practice work book Science-	Goyal Brothers
6. Social Science Exploring Society: India and Beyond 6	- NCERT
7. Deepakam Bhag – 1 (Sanskrit)	- NCERT
8. Madhur Hindi Vyakaran Tatha Rachana 6	- P.P. pub.
9. Anvesh G.K. -6	- Wood apple pub.
10. Art plus - 6	- Progress Pub.
11. Fire Fly Life – 6	- Fire Fly Life (Amazone.in)
12. CREO English Grammar 6	- Arthur pub.
13. Future Bytes- 6	- Wood apple pub.
14. Brown Paper Covers	
15. Sketch Pen, Rubber, Pencil, Pen	

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Note Books:-

180 Pg	Single line	- 4	(A4 size)
320 Pg	Single line	- 3	(A4 size)

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Books and stationery for the  
Year- 2026 – 2027  
Std- VII

Text Books	Publishers
1. Poorvi (Eng)	- NCERT
2. Hindi Malhar 7	- NCERT
3. Mathematics	- NCERT
4. Science	- NCERT
5. NCERT Practice work book Science-	Goyal Brothers
6. Social Science Exploring Society: India and Beyond 7	- NCERT
7. Sanskrit- Deepakam Bhag-2	- NCERT
8. Madhur Hindi Vyakaran Tatha Rachana 7	- P.P. pub.
9. Anvesh G.K. -7	- Wood apple pub.
10. Art plus - 7	- Progress Pub.
11. Fire Fly Life – 7	- Fire Fly Life (Amazone.in)
12. CREO English Grammar 7	- Arthur pub.
13. Future Bytes- 7	- Wood apple pub.
14. Brown Paper Covers	
15. Sketch Pen, Rubber, Pen, Pencil	

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Note Books:-

180 Pg	Single line	- 4	(A4 size)
320 Pg	Single line	- 3	(A4 size)

नोट:- पालकगण नोट बुक खरीदते समय सूची में दर्शाये गये नोट बुक के पेज नंबर, साइज एवं पेपर क्वालीटी पर विशेष ध्यान दें।

St. Arnold's English Medium High School, Meghnagar  
Books and stationery for the  
Year- 2026 – 2027  
Std- VIII

**Text Books**

**Publishers**

1. Poorvi (Eng) - NCERT
2. Hindi Malhar 8 - NCERT
3. Madhur Hindi Vyakaran Tatha Rachana 7 - P.P. pub.
4. Mathematics - NCERT
5. Science - NCERT
6. NCERT Practice work book Science- Goyal Brothers
7. Social Science Exploring Society: India and Beyond 8 - NCERT
8. Sanskrit – Deepakam Bhag-3 - NCERT
9. Anvesh G.K. -8 - Wood apple pub.
10. Art plus - 8 - Progress Pub.
11. Fire Fly Life – 8 - Fire Fly Life (Amazone.in)
12. CREO English Grammar 8 - Arthur pub.
13. Future Bytes- 8 - Wood apple pub.
14. Brown Paper Covers
15. Sketch pen, Rubber, Pencil, Pen

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**Note Books:-**

180 Pg	Single line	- 4 (A4 Size)
320 Pg	Single line	- 3 (A4 Size)

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Year- 2026 – 2027  
Std- IX

**Text Books**

1. Beehive –English text - NCERT
2. “Moments” English Supl. Reader - NCERT
3. स्पर्श – ब II lang.(Code -085) - NCERT
4. संचयन supp. Hindi II Lang.– ब - NCERT
5. Mathematics (Code -041) - NCERT
6. Science (Code -086) - NCERT
7. Social Science (Code -087) (4books)-  
India & contemporary world – His. - NCERT  
Economics - NCERT  
Democratic politics - NCERT  
Contemporary India- Geogr. - NCERT
8. Tourism -9 - Full Marks
9. Science lab manual – Arihant Lab Manual IX

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**Note Books:-**

180 Pg	Single line	- 07 (A4 Size)
120 Pg	Single line	- 01 (Royal Size)
60pg	Single line	- 07 (Test copy)

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**Books and stationery for the**  
**Year- 2026 – 2027**  
**Std- X**

**Text Books**

1. English Language and Literature (184) - NCERT
2. First Flight (literature reader) - NCERT
3. Footprints without feet (supplementary reader- NCERT
4. स्पर्श – ब II lang.(Code -085) - NCERT
5. संचयन– supp. Hindi II Lang.– ब - NCERT
6. Mathematics (Code -041) - NCERT
7. Science (Code -086) - NCERT
8. Social Science (Code -087) (4books)  
India & contemporary world II – His.- NCERT  
Contemporary India- Geogr. - NCERT  
Understanding economic devlo-Eco- NCERT  
Democratic politics-II - NCERT
9. Tourism -10 - Full Marks
10. Science lab manual - Arihant Lab Manual X

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**Note Books:-**

180 Pg	Single line	- 07	(A4 Size)
120 Pg	Single line	- 01	(Royal Size)
60pg	Single line	- 07	(Test copy)

नोट:- पालकगण नोट बुक खरीदते समय सूची में दर्शाये गये नोट बुक के पेज नंबर, साइज एवं पेपर क्वालीटी पर विशेष ध्यान दें।

  
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