

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.ARNOLD'S ENGLISH MEDIUM HIGH SCHOOL, MEGHNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1030807
3	SCHOOL CODE (IF APPLICABLE)	50771
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RAILWAY CROSSING MEGHNAGAR, POST MEGHNAGAR DIST JHABUA M.P. 457779
5	PRINCIPAL NAME & QUALIFICATION:	G ANDREWS LOBU & M.A., B. ED.
6	SCHOOL EMAIL ID	starnoldmeghnagar@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6362015912

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SAMITI REGISTRATION CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE & SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	APPENDIX- III
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HEALTH & SANITARY

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee Structure Of The School
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	79	72	91.13%	
2.	2018-19	76	74	97.36%	
3.	2017-18	42	37	88.09%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	32	29	90.62%	
2.	2018-19	31	18	58.6%	
3.	2017-18	39	39	100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	54
	o PGT	08
	o TGT	19
	o PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13000 sq. mt.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	34 (35 x 25 sq mt)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (44 X 29sq.Ft)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=q_U35kjbI2w